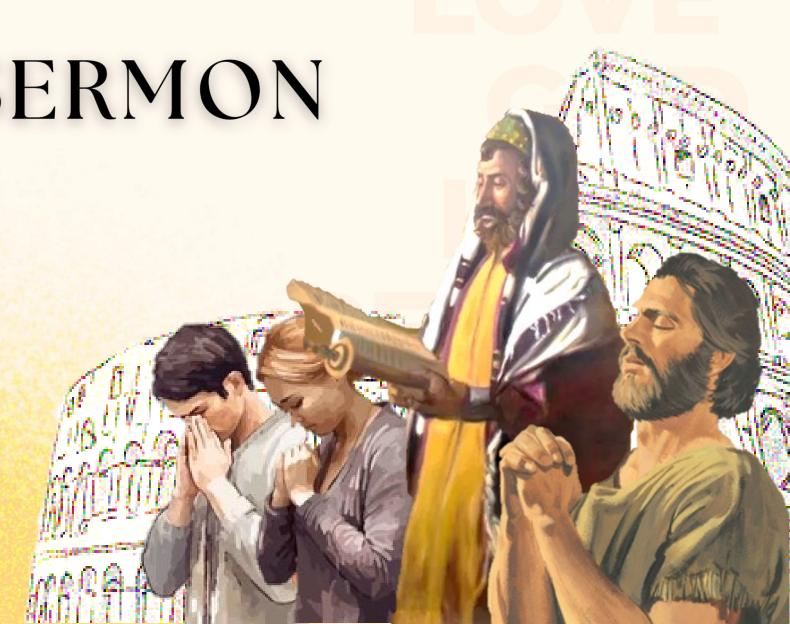


All Alike
Romans 3

by Ng Oon-Ee







## How Are We Different?

- Uniqueness
- Individuality
- Outstanding qualities

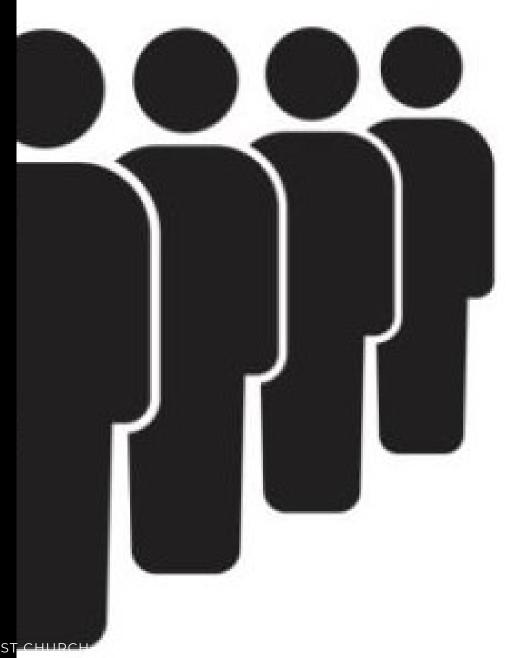
#### **Differences Matter**

- Function
- Accommodations
- Community



## Paul's Claim (Romans 3)

We are ALL alike



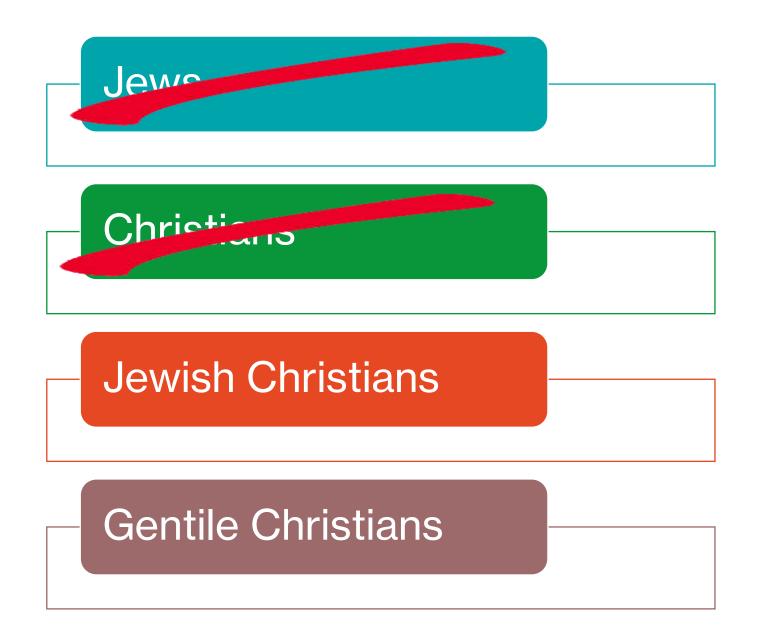
## Background

Intra-church tensions

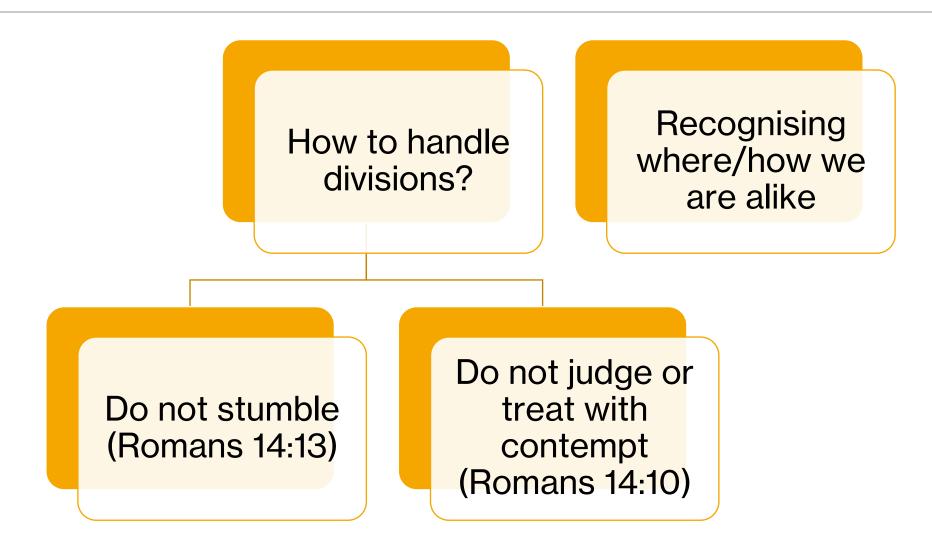
Claudius' edict (Acts 18:1-2

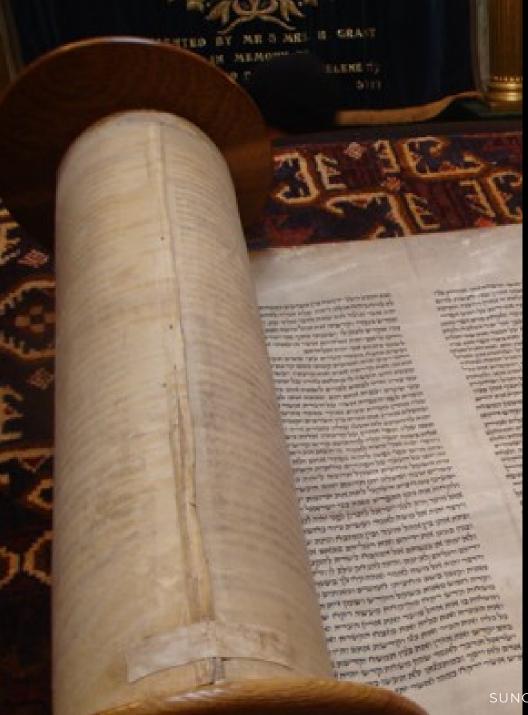
10 years later...

### **Audience**



### **Unity in the Faith**





### It is Written

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... we have already made the charge that Jews and Gentiles alike are all under the power of sin. As it is written:

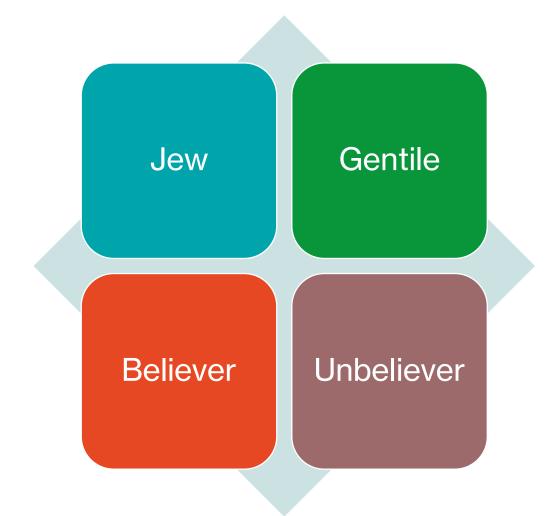
"There is no one righteous, not even one; there is no one who understands; there is no one who seeks God.

All have turned away, they have together become worthless; there is no one who does good, not even one."

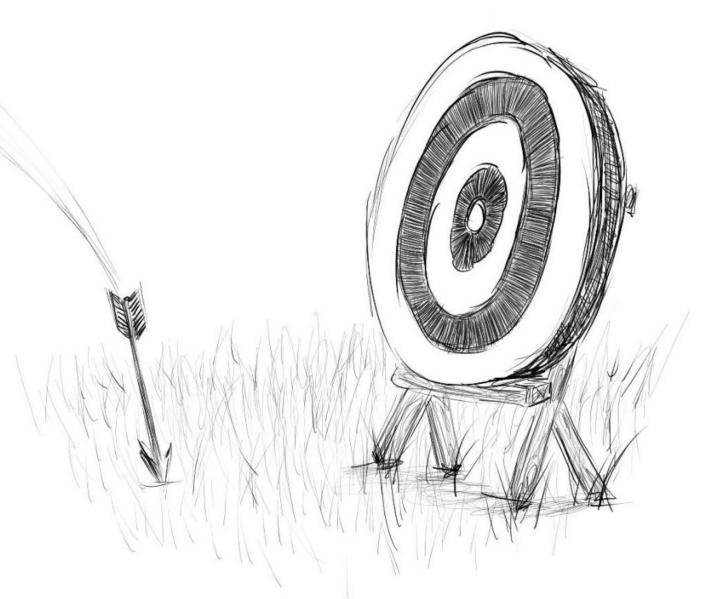
"Their throats are open graves; their tongues practice deceit."

"The poison of vipers is on their lips." "Their mouths are full of cursing and bitterness." "Their feet are swift to shed blood; ruin and misery mark their ways, and the way of peace they do not know." "There is no fear of God before their eyes."

Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God. Therefore no one will be declared righteous in God's sight by the works of the law; rather, through the law we become conscious of our sin.



## Alike in Unrighteousness



#### **Romans 3:22b-23**

There is no difference between Jew and Gentile, for all have sinned and fall short of the glory of God ...

# Righteousness is not a possession, it is a likeness

## Alike in Unrighteousness

Gentile Jew Believer Unbeliever



#### **Romans 3:21-25a**

But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, for all have sinned and fall short of the glory of God,

#### **Romans 13:21-25a**

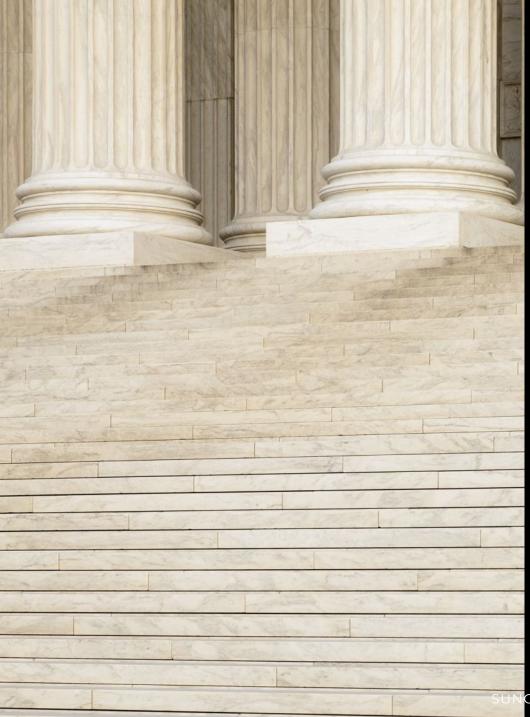
and all are justified freely by his grace through the redemption that came by Christ Jesus. God presented Christ as a sacrifice of atonement, through the shedding of his blood – to be received by faith.

### **Three Terms from Romans 3:21-25a**

Justification

Redemption

Propitiation



## Justification

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## Redemption



## Propitiation

Sacrifice of atonement



# Righteousness is not a possession, it is a likeness

Alike in Righteousness through Faith

Gentile Jew Believer









# We are all Alike in Righteousness through Faith

## Our Confidence is in Christ



## All Alike

Romans 3

